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**AGENDA COVER MEMO**

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**DATE:** October 24, 2008

**TO:** Board of County Commissioners

**DEPARTMENT:** County Counsel/Law Library

**PRESENTED BY:** L. Falken/Law Librarian

**AGENDA ITEM  
TITLE:** ORDER/IN THE MATTER OF APPOINTING A LAY  
MEMBER TO THE LAW LIBRARY ADVISORY  
COMMITTEE

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**I. MOTION**

Move approval of the Order appointing Bill Fisher to serve as a lay member for a three-year term on the Law Library Advisory Committee.

**II. ISSUE OR PROBLEM**

There is one lay member vacancy on the Law Library Advisory Committee due to the expiration of Mr. Ken Tollenaar's term (appointed April 26, 2005, expired September 30, 2008.) Mr. Tollenaar resigned from his position in August 2007, and after posting this interim vacancy, Mr. Wally Hicks applied for and was appointed to serve out the remainder of Mr. Tollenaar's term. However, Mr. Hicks also had to resign in May 2008, as he became ineligible for the lay position, when he became a member of the Oregon State Bar. The position has remained vacant while additional candidates were recruited and interviewed; the person selected for this position will now be appointed for a completely new term of three years.

**III. DISCUSSION**

A. Background

The Law Library Advisory Committee has two lay member positions, which each serve three-year terms. The Board on 6/15/05 appointed Mr. Tollenaar, whose term ended September 30, 2008. Mr. Dennis Hyatt, the other lay member appointee, was appointed on April 12, 2006; his term expires on September 30, 2009. In addition, there are a minimum of seven (7) other voting members of the Committee, who are attorneys appointed to one-year terms by the President of the Lane County Bar Association; this number of attorney members can vary according to the number of attorneys who express interest in serving on this Committee, but is always at least seven. There is one ex-officio position, which is shared by law librarians from the University of Oregon's Law Library. A current roster of members is attached.

COMMITTEE CHARGE:

Works with assigned county staff in an advisory capacity to support adequate law library facilities and services for all patrons

Total Membership Positions: 11

Total Lay Member Positions: 2 Term: 3 (# of years)

Current Lay Vacancies: 1 0 (# Mos. Remaining)

Total Applications Submitted: 3

Advertising Date: May 6-June 6, 2008, reposted July 17-August 17, 2008

Mandated Committee: No

Staff Liaison: Linda Falken, County Counsel/Law Library 682-4113

B. Analysis

The Lay member vacancy was advertised from May to June 2008, and again from July to August. Three applications were received as a result. Copies of these applications were distributed to members of the Advisory Committee and each applicant was invited to different monthly meetings (depending on their availability) so that he/she could talk with members about their backgrounds and interest in the Law Library. Mr. Thomas Dorich was interviewed in June, Ms. Sallie Torres during the September meeting, and Mr. Bill Fisher in October.

After the October 21 meeting, a quorum of Advisory Committee members discussed all of the applicants that they had previously met, and there was general agreement that they were faced with some very good applicants for the one position. However, after some brief debate, the majority voted to recommend Mr. Fisher to the Board for appointment as the second lay representative on the Committee. Most members felt that his background in community education, as well as with libraries, would most benefit the Committee's activities and those of the Law Library.

C. Alternatives/Options

1. Accept the recommendation of the Law Library Advisory Committee to appoint Bill Fisher to the vacant Lay Member position on the Committee.
2. Reject this applicant in favor of another applicant.
3. Reject this applicant and direct staff to re-advertise the position.

D. Recommendation

Option 1

E. Timing

The first LLAC meeting for the new appointee will be November 18<sup>th</sup>.

**IV. IMPLEMENTATION/FOLLOW UP**

The selected applicant will be notified of their Board appointment, and informed of the next regularly scheduled Committee meeting.

**V. ATTACHMENTS**

- A. Committee Roster
- B. Applications
- C. Board Order

IN THE BOARD OF COUNTY COMMISSIONERS  
OF LANE COUNTY, OREGON

ORDER NO. 08-11-12-

IN THE MATTER OF APPOINTING ONE LAY  
MEMBER TO THE LAW LIBRARY ADVISORY  
COMMITTEE

WHEREAS, the vacancy was duly advertised and three (3) applications were received;  
and

WHEREAS, the Law Library Advisory Committee has reviewed and considered all  
applicants and has recommended one of these persons to the Board for appointment;

NOW, THEREFORE BE IT ORDERED THAT the following person be appointed to  
the vacant lay position on the Law Library Advisory Committee:

NAME

TERM ENDS

Mr. Bill Fisher

September 30, 2011

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2008.

\_\_\_\_\_  
Chair, Lane County Board of Commissioners

APPROVED AS TO FORM  
Date 10/27/08  
[Signature]  
OFFICE OF LEGAL COUNSEL

# LANE COUNTY LAW LIBRARY ADVISORY COMMITTEE ROSTER 2008-2009

TERM	NAME	ADDRESS	PHONE/FAX/EMAIL
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## **BAR MEMBERS**

OPEN CARPENTER, WILLIAM C. JR.  
Attorney at Law  
(Chair)

WEICHSELBAUM, LEE  
2 Attorney at Law  
(Vice Chair)

OPEN GIBSON, KRISTIE L.  
3 Attorney at Law

TAYLOR, DIANA R.  
4 Attorney at Law

OPEN MICHAELS, BRIAN  
5 Attorney at Law

6 HYDE-PATTON, KAY  
Attorney at Law

OPEN CLARK, ROGER LEE  
7 Attorney at Law

OPEN NORDHAUS, ERICA  
9 Attorney at Law

## **LAY MEMBERS**

8 Exp. 9/09  
HYATT, Dennis

9 Exp. 9/08  
VACANT

## **EX OFFICIO MEMBERS\*\***

OPEN CLAYTON, MARY	John E. Jaqua Law Library
10/1 Associate Law Librarian	University of Oregon Law School

OPEN MIDKIFF, STEPHANIE	John E. Jaqua Law Library
10/2 Law Reference Librarian	University of Oregon Law School

OPEN NESBIT, ANGUS OPEN	John E. Jaqua Law Library
10/3 Law Reference Librarian	University of Oregon Law School

## **BCC LIAISON**

SORENSEN, C. PETER	Lane County Board of Commissioners
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**STAFF**

FALKEN, LINDA  
Law Librarian

Lane County Law Library  
Courthouse/PSB Concourse

BIGGS Karen  
Library Assistant

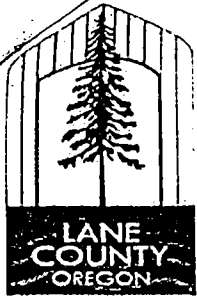
Lane County Law Library  
Courthouse/PSB Concourse

RICHARDSON, LIANE I.  
Counsel

Lane County Office of County Counsel

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**\*\*These Ex Officio members share a position**



Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

Page 1 of 2

APPLICANT'S NAME AND CITY: <i>Bill Fisher Eugene</i>	DATE: <i>14 August 2008</i>
NAME OF ADVISORY COMMITTEE: <i>Law Library Advisory Committee</i>	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)  
*see additional page*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
☒ No ☐ Yes Specify:
8. How did you learn about this vacancy? ☒ Newspaper ☐ Word of mouth ☐ Other:
9. In which County Commissioner District do you reside? please check one:  
☒ Unsure ☐ West Lane County ☐ Springfield ☐ South Eugene ☐ North Eugene ☐ East Lane County

*\*The Board of Commissioners has adopted the following policy on reappointments:*

*a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.*

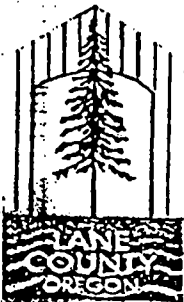
*b. The deadline for incumbent applications will be the same as the deadline for new applications.*

*\* Unless waived by the Board.*

Responses to questions from the Lane County Citizen Advisory Committee Application  
from Bill Fisher for appointment to the Law Library Advisory Committee

- 1) I have over 20 years experience working in libraries and teaching those preparing to go into the profession; including those interested in law librarianship
- 2) I teach in the area of library management; this appointment would allow me to validate the concepts and principles I use in the classroom. It would also help me to better prepare students interested in working in public law libraries.
- 3) I hope to maintain and/or improve effective provision of law library services to all residents of Lane County.
- 4) I served on two community-based advisory groups in San Jose involved with the creation/construction of a joint city/university library.
- 5) I fully support service to all county residents regardless of background and would help ensure library policies and practices are as inclusive as possible.
- 6) No current service.
- 7) No
- 8) Newspaper
- 9) Unsure





Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

Page 1 of 2

APPLICANT'S NAME AND CITY: <b>SALLIE J. TORRES - EUGENE</b>	DATE: <b>08-19-08</b>
NAME OF ADVISORY COMMITTEE: <b>LAW LIBRARY</b>	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

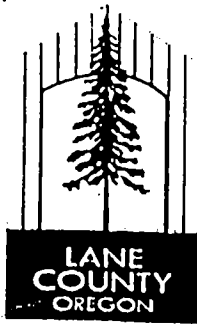
1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) **FOUR DECADES OF ACTIVITY RELATED TO LEGAL FIELDS, DEGREE IN COMMUNITY SERVICE AND PUBLIC AFFAIRS, PARTICIPATION IN NUMEROUS PUBLIC AND PRIVATE SECTOR ADVISORY AND POLICY-MAKING BODIES, KNOWLEDGE OF USER NEEDS BY EXPERIENCE.**
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? **TO BROADEN THE BASE OF EXPERIENCE AND TRAINING TO INCLUDE MORE OF THE POTENTIAL USER COMMUNITY AND TO MAKE AVAILABILITY OF COUNTY SERVICES KNOWN AND EASILY ACCESSIBLE TO MORE TAXPAYERS.**
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.  
**BROADEN THE SCOPE OF SELF-HELP MATERIALS FOR THE PUBLIC.  
1. INCREASE AVAILABILITY OF AFTER HOURS ACCESS FOR NONLAWYER LEGAL PROFESSIONALS.  
2. SUPPORT LAW LIBRARIAN'S EDUCATIONAL OFFERINGS.  
3. ADD OJIN ACCESS FOR AFTER HOURS USE**
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) **I AM AND/OR HAVE BEEN VERY ACTIVE IN LANE COUNTY, LANE COMMUNITY COLLEGE, UNIVERSITY OF OREGON, SOCIAL SERVICES, AND OREGON ASSOCIATION OF LICENSED INVESTIGATORS PROGRAMS AND COMMITTEES SINCE 1972.**
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? **AS A FEMALE, MIXED RACE/ETHNICITY, DISABLED SENIOR CITIZEN FROM A LOW INCOME BACKGROUND, I HAVE DIVERSE AND RELEVANT INSIGHTS RELATED TO HOW TO INCREASE REAL AND PERCEIVED ACCESSIBILITY.**
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? **DEPT. OF PUBLIC SAFETY, STANDARDS, & TRAINING CONTINUING ED. SUBCOMMITTEE AND VARIOUS LANE COUNTY (OSU) EXTENSION AD HOC COMMITTEES.**
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
☒ No ☐ Yes Specify:
8. How did you learn about this vacancy? ☐ Newspaper ☐ Word of mouth ☒ Other: **LAW LIBRARIAN**
9. In which County Commissioner District do you reside? please check one:  
☐ Unsure ☐ West Lane County ☐ Springfield ☒ South Eugene ☐ North Eugene ☐ East Lane County

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b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.



Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

RECEIVED

MAY 1, 2008 Page 1 of 2

LANE COUNTY  
BOARD OF COMMISSIONERS

APPLICANT'S NAME AND CITY: <i>Thomas J. Dorich</i>	DATE: <i>5/23/08</i>
NAME OF ADVISORY COMMITTEE: <i>Law Library Advisory Committee</i>	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

- typed and attached*
1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
  2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
  3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
  4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
  5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
  6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
*L DONE*
  7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
☒ No ☐ Yes Specify:
  8. How did you learn about this vacancy? ☒ Newspaper ☐ Word of mouth ☐ Other:
  9. In which County Commissioner District do you reside? please check one: *[REDACTED]*  
☐ Unsure ☒ West Lane County ☐ Springfield ☐ South Eugene ☐ North Eugene ☐ East Lane County

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\* Unless waived by the Board.

Thomas J. Dorich

Advisory committee applicant

### Written Responses

1. I worked in a law library for three years at Arizona State University, thus, I know how they operate and what services they provide. I also am a heavy reader and library user. Since the days of my youth I've been a patron in 38 libraries.
2. I'm interested in public participation, rejoining the human race, doing volunteer work, etc., since I just finished up a book-length study that took seven years to complete. Consequently, I've spent most of my free time in libraries, researching, and writing instead of being out in public. Vita attached.
3. I've recently moved here so I do not know other than the funding problems listed in the newspaper.
4. None, because of what's in #2. Note, since recently moving to Eugene, I attended the public events associated with downtown redevelopment, some events at the campus, and volunteering for Friends of the Eugene Public Library. While an employee at the Dallas Public Library I served on the pilot committee that created the library's literacy program, and declined their offer to be its coordinator for the lack of good transportation---1984.
5. I've lived in nine states during the last twenty years, including large cities and small towns. Thus, I've lived and worked with every type of person and I have significant public contact work experience in similar situations. My resume is included and attests to this.
6. No.

7-9: Answers are on the form.

Signed,



Thomas J. Dorich; May 21, 2008.



Libraries used.....

Immaculate Conception school library  
Chicago Public Library/Bridgeport branch  
De La Salle Institute school library  
Chicago Public Library  
University of Illinois---Chicago library  
Eastern Illinois University library  
University of Illinois library and special collections  
City of Chicago Municipal Library  
Chicago Historical Society Library and Archives  
Chicago Newberry Library, archives, special collections  
Northwestern University library  
Dallas Public Library and archives  
Scottsdale (Arizona) Public Library  
Arizona State University library, special collections, and archives  
Arizona State University Law Library and Government Documents division  
Tempe (Arizona) Public Library  
Illinois State Historical Society Library and Archives  
State of Illinois Archives and Library  
State of Arizona Archives and Library  
Jerome (Arizona) Historical Society Archives  
Sharlott Hall Museum Library and Special Collections  
Northern Arizona University library and special collections  
Yavapai County (Arizona) Archives  
Huntington Beach (California) Public Library  
University of Wyoming, American Heritage Research Center special collections  
Ashton (Illinois) Public Library  
Ashton High School library  
Northern Illinois University library  
Northern Illinois University Law Library  
N.A.R.A. Midwest Division, Chicago  
Crown Point High School library, (Indiana)  
Notre Dame University Law Library  
Notre Dame University library  
Pella (Iowa) Public Library  
Central College library  
Iowa State University library  
State of Illinois Regional Archives, Northeastern Illinois University, Chicago.  
Gettysburg National Military Park Library and Archives  
Adams County Library, Gettysburg, Pennsylvania  
Gettysburg College library and special collections  
Mesa County (Los Alamos, New Mexico) Public Library  
Seaside (Oregon) Public Library  
Eugene (Oregon) Public Library  
University of Oregon library

VITA

THOMAS J. DORICH

[REDACTED]  
Eugene, OR 97402  
[REDACTED]  
[REDACTED]

Department of History  
Arizona State University  
602-965-5778  
Ph.D., May, 1996

PRIOR EDUCATION:

Eastern Illinois University, Charleston  
B.S. Secondary Education, 1973 (social studies major)  
M.A. History, 1975.

PROFESSIONAL EXPERIENCE:

Arizona State University, Tempe  
American history survey to 1877; Spring, 1990  
American history survey since 1877; Spring, 1991

Silva House Museum, Phoenix, Az.  
Museum educator/intern; October, 1989 to July, 1990

Gettysburg National Military Park, Gettysburg, PA.  
Seasonal Park Ranger, May to November, 2002.

FIELDS OF PREPARATION:

U.S. History  
U.S. Urban History  
The American West

Public History  
Early American History  
Progressive Era

TEACHING FIELDS:

American History survey  
U.S. Urban History  
U.S. 1877-1945  
U.S. Economic History

American West/Frontier  
Social Science History  
Intro. to Public History  
Environmental History

DISSERTATION:

"A Socioeconomic Portrait of Jerome, Arizona, 1877-1935."

PUBLICATIONS:

"This is a Tough Place to Work: Industrial Relations in the Jerome Mines, 1900-1922," Journal of Arizona History Autumn, 1997.

"Law and Order in a Western Industrial Mining Camp, Jerome, Arizona, 1890-1930," Journal of the West April, 1998.

Thomas J. Dorich

Resume

Mailing Address:

[REDACTED]  
Eugene, OR 97402  
[REDACTED]  
[REDACTED]

Recent Work Experience (Full Time, (F.T.)=40 hrs. wkly.):

National Park Service, Bandelier National Monument  
15 Entrance Rd.

Los Alamos, NM 87544, (505-672-1004; Contact Brenna Lissoway)  
Employed here full time from June 4, 2006 to September 23  
2006, as a temporary GS-4 visitor use assistant, spending most  
of the work shift cashiering and selling entrance and yearly  
passes. Very heavy cash handling, public contact, and visitor  
information interaction. Successfully passed security  
clearance to work this job.

Gettysburg Times  
1570 Fairfield Rd.

Gettysburg, PA 17325 (Contact John O'Donnell, 717-334-1131)  
Employed here from October, 2004 to March 2006 proofreading  
and copy editing the news/editorial sections. Includes Quark-  
Express use and other software used to create a newspaper.

Gettysburg National Military Park  
95 Taneytown Rd.

Gettysburg, PA 17325; (717-334-1124 contact Scott Hartwig)  
Employed here F.T. as a seasonal/temporary park ranger doing  
history interpretation and visitor information work from May  
13, 2002 to November 2, 2002. (Very heavy public contact)

U.S. Census Bureau

5225 Enterprise Dr. Westchester, Ill.

Westchester, IL (708-531-9572, contact Eric Hager)

Employed here F.T. first as a temporary mapping clerk, and  
later as assistant area manager and census auditor trainer  
from December, 2000 to December 31, 2001. Includes personnel  
and data management, shipping & receiving, quality assurance.

Hanley-Wood Publishing

430 First Ave. North #550

Minneapolis, Minnesota 55401 (612-338-8300)

Employed temporarily F.T. as a contractor co-researching and  
writing a corporate history from June to September, 1999.

Choice Hotels/Comfort Inn  
2401 A Avenue West  
Oskaloosa, IA 52577 (515-672-0375)  
Employed F.T. as a night auditor/front desk clerk from March 18, 1999 to June 23, 1999. Cash handling, public contact.

Supertel Hospitality/Super 8 Motel  
105 E. Oskaloosa  
Pella, IA 50219 (515-628-8181)  
Employed F.T. from August 30, 1998 to March 16, 1999 as a night auditor/front desk clerk. Cash handling, public contact.

Crown Point Public Schools  
200 E. North St.  
Crown Point, IN 46307 (219-663-3371)  
High School substitute teacher, 1997-1998. 30 hrs wkly.

Conference Management Systems  
911 Busse Highway  
Park Ridge, IL 60068 (847-384-7705; contact, Sharon Freeman)  
Employed P.T. as a temporary convention facilitator/usher from July to September 1997. 30hrs per week, on-call.

Ombudsmen Education Services  
1585 N. Milwaukee Ave.  
Libertyville, IL 60048 (847-367-6383; contact, Mary Roberts)  
Employed F.T. as a temporary alternative education teacher from March to June, 1997. All subject areas, tutorial format.

Quality Catering Company  
2504 W. 24th Pl.  
Chicago, IL (Company liquidated)  
Employed here F.T. from October through December, 1996 and during the Summer of 2001 as a coffee truck vendor and warehouse laborer. Very heavy public contact, cash handling.

"Sunbelt" Work Experience:

Strategic Consulting and Research, Inc.  
18008 Sky Park Circle #145  
Irvine, California 92714 (714-752-5900)  
Employed F.T. as a temporary telephone surveyor and surveyor trainer from January to June, 1994.

Silva House Museum/Salt River Project  
P.O. Box 52025  
Phoenix, AZ 85072 (602-236-5451)  
Employed P.T. a museum educator and weekend house manager from October, 1989 to July, 1990. 30 hrs. weekly.

Tempe, Arizona 85287  
Employed P.T. as a tutor in 1986 and as an adjunct history instructor in 1990 and 1991; and F.T. doing gov-docs accessioning and gov-docs/law reference work. 1986-1989.

Dallas, Texas 75201  
Employed F.T in telephone reference from 1982 to 1985.

Initial Full Time Work Experience:

Chicago, Illinois 60609

Chicago, Illinois 60609  
Employed F.T. in accounts payable, then shipping/receiving,  
inventory control, purchasing and inside sales from 1980 to  
1982.

150 N. Deane St.

Chicago, Illinois 60601  
Employed F.T. as a road salesman, 1980.

111 E. Wacker Dr. # 3014

Chicago, Illinois 60601  
Employed F.T. in inventory control and shipping/receiving from  
1978 to 1980. Includes much telephone logistical work.

Hartmarx Corp (Hart Schaffner & Marx)  
101 S. Wacker Dr. Chicago, Illinois 60606

101 S. Wacker Dr. Chicago, Illinois 60606  
Employed F.T. as an inventory control clerk from 1976 to 1978.

Temporary Agency Employment:

American Temporaries, Phoenix, Arizona, 1985-85

American Temporaries, Phoenix, Arizona, 1985-1986  
Manpower Temporaries, Phoenix, Rockford, Illinois, 1996

Desert Temporaries, Tempe, Arizona, 1985-1986

Star Tempories, Schiereville, Indiana, 1997

Education Level:

B.S.  
MA

B.S. Secondary -  
MA history

Ph.D American history

Ph.D	American history	1996	ARIZ. St Univ
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Ph.D. American history 1996 AAIZ. SF Univ  
You have my permission to contact anyone listed on this document to  
verify employment and evaluate performance.

he listed on this document to  
nance.